

Psalm and Readings Tuesday 28th April 2026

Psalm 48

- 1 Great is the Lord and greatly to be praised
in the city of our God.
- 2 His holy mountain, beautiful in elevation,
is the joy of all the earth,
Mount Zion, in the far north,
the city of the great King.
- 3 Within its citadels God
has shown himself a sure defence.
- 4 Then the kings assembled,
they came on together.
- 5 As soon as they saw it, they were astounded;
they were in panic, they took to flight;
- 6 Trembling took hold of them there,
pains as of a woman in labour,
- 7 As when an east wind shatters
the ships of Tarshish.
- 8 As we have heard, so have we seen
in the city of the Lord of hosts,
in the city of our God,
which God establishes for ever.
- 9 We ponder your steadfast love, O God,
in the midst of your temple.
- 10 Your name, O God, like your praise,
reaches to the ends of the earth.
Your right hand is filled with victory.
- 11 Let Mount Zion be glad,
let the towns of Judah rejoice
because of your judgements.
- 12 Walk about Zion, go all around it,
count its towers,
- 13 Consider well its ramparts;
go through its citadels,
that you may tell the next generation
- 14 That this is God,
our God for ever and ever.
He will be our guide for ever.

Exodus 32:15–34

Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. When Joshua heard the noise of the people as they shouted, he said to Moses, 'There is a noise of war in the camp.'

But he said,
'It is not the sound made by victors,
or the sound made by losers;
it is the sound of revellers that I hear.'

As soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

Moses said to Aaron, 'What did this people do to you that you have brought so great a sin upon them?' And Aaron said, 'Do not let the anger of my lord burn hot; you know the people, that they are bent on evil. They said to me, "Make us gods, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." So I said to them, "Whoever has gold, take it off"; so they gave it to me, and I threw it into the fire, and out came this calf!'

When Moses saw that the people were running wild (for Aaron had let them run wild, to the derision of their enemies), then Moses stood in the gate of the camp, and said, 'Who is on the Lord's side? Come to me!' And all the sons of Levi gathered around him. He said to them, 'Thus says the Lord, the God of Israel, "Put your sword on your side, each of you! Go back and forth from gate to gate throughout the camp, and each of you kill your brother, your friend, and your neighbour."' The sons of Levi did as Moses commanded, and about three thousand of the people fell on that day. Moses said, 'Today you have ordained yourselves for the service of the Lord, each one at the cost of a son or a brother, and so have brought a blessing on yourselves this day.'

On the next day Moses said to the people, 'You have sinned a great sin. But now I will go up to the Lord; perhaps I can make atonement for your sin.' So Moses returned to the Lord and said, 'Alas, this people has sinned a great sin; they have made for themselves gods of gold. But now, if you will only forgive their sin—but if not, blot me out of the book that you have

written.’ But the Lord said to Moses, ‘Whoever has sinned against me I will blot out of my book. But now go, lead the people to the place about which I have spoken to you; see, my angel shall go in front of you. Nevertheless, when the day comes for punishment, I will punish them for their sin.’

Luke 3:1–14

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

‘The voice of one crying out in the wilderness:

“Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,

and every mountain and hill shall be made low,
and the crooked shall be made straight,

and the rough ways made smooth;
and all flesh shall see the salvation of God.”

John said to the crowds that came out to be baptized by him, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.’

And the crowds asked him, ‘What then should we do?’ In reply he said to them, ‘Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.’ Even tax-collectors came to be baptized, and they asked him, ‘Teacher, what should we do?’ He said to them, ‘Collect no more than the amount prescribed for you.’ Soldiers also asked him, ‘And we, what should we do?’ He said to them, ‘Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.’

The Collect of the Day

Almighty God,
whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.